



United States
ENVIRONMENTAL PROTECTION AGENCY

OMB Control No. 2070-0020
Expires on 11/30/2016

Washington, DC 20460

Notice of Arrival of Pesticides and Devices

Send Completed Form to Appropriate Regional Office Listed in the Instructions for this Form.

Note: Read Instructions before completing form.

Part 1: To Be Completed by Importer of record or Licensed Customs Broker

1. Name and Complete Address of Licenced Customs Broker

UPS SUPPLY CHAIN SOLUTIONS
15 E. OREGON AVE.
PHILADELPHIA, PA. 19148

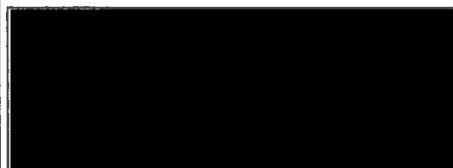
2. Name and Complete Address of Importer of Record



☒ Return Form to this Address

☐ Return to this Address

3. Name and Complete Address of Shipper



4. EPA Registration Number

33658-12

5. EPA Producer Establishment No.

33658-IND-003

6. Brand Name of Product

GHARDA DICAMBA TECHNICAL HERBICIDE

7. Active Ingredients and Percentage of Each

98.3 %

8. Unit Size



9. Quantity



10. Total Net Weight



11. Country of Origin



12. Port of Entry



13. Name and Complete Address of Carrier



14. Entry Number



15. Anticipated Entry Date

10/5/2014

17. Location of Goods for Examination after Importation



16. I assert that information constituting Confidential Business Information is shown in the above blocks numbered: (Note: Blocks 4, 5, 6 and 7 are not entitled to CBI treatment--see instructions.)



18. [Optional] For pesticides without an EPA Registration No., select all that apply: (The following information may expedite the processing of the Notice of Arrival.)

18a. A pesticide transferred between registered establishments operated by the same producer. Domestic Producer Establishment Number: _____

18b. A pesticide transferred between registered establishments not operated by the same producer. Domestic Producer Establishment Number: _____ EPA Registration Number of Product being Formulated, if applicable: _____

18c. A pesticide distributed under an Experimental Use Permit. Experimental Use Permit Number: _____

EPA Registration Number: 33658-12	Product Name: GHARDA DICAMBA TECHNICAL HERBICIDE
Total Net Weight: 30,000 LBS.	Entry Number: UPS-8972317-8

18d. A Pesticide distributed for research and development purposes without an Experimental Use Permit.

18e. A pesticide transferred solely for export. Domestic Producer Establishment Number: _____

18f. A pesticide distributed under an emergency exemption. Emergency Exemption Number: _____

18g. A pesticide transferred for the purposes of disposal.

18h. Other. Provide an explanation including the intended use and a description of why the product is being imported into the United States in Block 19 – Remarks.

19. Remarks. Provide additional information here. It is recommended that a copy of the label affixed to the product be submitted with the NOA.

CONTAINER #'S: CMAU1813165, TRHU2323280

Certification

I certify that the statements I made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

20. Printed Name of Importer of Record or Licensed Customs Broker: UPS SUPPLY CHAIN SOLUTIONS/KATHY CALLEN Telephone No.: 215 (389)-9179

21. Signature of Importer of Record or Licensed Customs Broker: *Kathleen Callen* Date: September 29, 2014

Part II: To Be Completed by U.S. Environmental Protection Agency

Action to be taken by U.S. Customs and Border Protection:

☒ Release Shipment ☐ Detain for inspection ☐ Release shipment to consignee under bond. Shipment must be held intact pending inspection.

☐ Other. (Specify)

Remarks:

Signature and Title of EPA Official: *[Signature]* Date: 9/30/14

Part III: To Be Completed by U.S. Customs and Border Protection

The information shown in Part I was compared with the entry papers for this shipment and no discrepancies were noted. The shipment was handled as instructed by EPA in Part II. Any deviations should be brought to the attention of EPA before releasing the shipment and should be noted in "Remarks."

Remarks:

Signature of District Director of Customs: _____ Date: _____

Paperwork Reduction Act Notice: The estimated average time to read the instructions and complete this form is 26 minutes. Send comments regarding the burden estimates or any other aspect of this collection of information to: Director, Collection Strategies Division, Office of Environmental Information (OEI), U.S. Environmental Protection Agency (Mail Code 2822), 1200 Pennsylvania Avenue, NW, Washington, DC 20460. Include OMB number 2070-0020 in any correspondence.